

**Selectmen's Interview/Nominations Subcommittee
Selectmen's Office, Town Hall
Tuesday, September 20, 2016
11:00 a.m.**

AGENDA

I. CALL TO ORDER

II. NEW BUSINESS

A. Approve Minutes - September 13, 2016 Interviews

B. Interview applicant(s) for various committee vacancies including:

1. Housing Committee
2. Real Estate and Open Space
3. Traffic Safety
4. Cultural Council
5. Architectural Advisory
6. Treasure Chest

D. Miscellaneous discussion regarding appointments and/or procedure

III. ADJOURNMENT

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: September 15, 2016