**Wastewater Support Committee**

**Meeting Agenda**

**Library – Town Hall**

**732 Main Street, Harwich, MA 02645**

**Meeting Time-6:00 PM**

**Day of Week: Wednesday**

**Date: January 10, 2018**

**1. Call to Order**

a. Discussion and election of Chair person, VC, and Secretary

**2. Public Comment**

**3. Approval of minutes**

**4. Old Business**

**5. New Business**

a. Future meeting days and time, and discussion of video taping

b. Review WSC Charge and discussion on priorities

c. Next step

**6. Next meeting date:**

**7. Adjournment**

**Authorized Posting Officer: Posted By:**

**Sharon Pfleger (Acting Secretary for this meeting)**

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**Signature**  **Town Clerk**

**Date:\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.

Authorized Posting Officer: Elaine Banta, Planning, [ebanta@town.harwich.ma.us](mailto:ebanta@town.harwich.ma.us) / 508.430.7511