**Wastewater Support Committee**

**Meeting Agenda**

**Don B Griffin– Town Hall**

**732 Main Street, Harwich, MA 02645**

**Tuesday, January 23, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approval of minutes—**Meeting of January 10, 2018

**4. Update from Town Administrator**

**5. Election of Officers**

**6. Old Business**

* **Continued discussion on outreach**
* **Preparation evening meetings**

**7. New Business**

* **Discussion of organization of the information on Website including material to be added and removed.**
* **Expand list of Questions**
* **Field trip to Chatham**
* **Wastewater moments**
* **Facebook**
* **Grants**

**8. Correspondence**

**9. Next meeting date: February 6, 2018**

**10. Adjournment**

**Authorized Posting Officer: Posted By:**

Sharon Pfleger (Acting Secretary for this meeting) January 18, 2018

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Signature Town Clerk

**Date:\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.

Authorized Posting Officer: Elaine Banta, Planning, [ebanta@town.harwich.ma.us](mailto:ebanta@town.harwich.ma.us) / 508.430.7511