**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Tuesday February 20, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes**—from February 6, 2018 and February 15, 2018

**4. Update from Town Administrator**

**5. Discussion**

**Discuss the Feb, 15 meeting**

**Web site reorganization**

**Discuss Q & A for Web site**

**6. New Business**

**Discussion on outreach to local banks**

**Discuss Future Outreach**

**7. Correspondence**

**8. Next meeting date: March 6, 2018 at 8:30 AM**

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Sharon Pfleger**  **Town Clerk**

February 15, 2018

**Date:\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.

Authorized Posting Officer: Elaine Banta, Planning, [ebanta@town.harwich.ma.us](mailto:ebanta@town.harwich.ma.us) / 508.430.7511