**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Tuesday March 6, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes**—from February 15, 2018 & February 20, 2018

**4. Update from Town Administrator**

**5. Discussion**

Letter to Homeowners in E Harwich – Discussion and vote

Discussion on outreach to local banks & County Loan Program

Web site reorganization – Discussion and vote

Discuss update to the FAQ regarding the sewer project

**6. New Business**

Discuss Future Outreach-BOH

**7. Correspondence and Announcements**

**8. Next meeting date**: Tuesday, March 20, 2018 at 8:30 AM &

Thursday, March 15, 2018 at 6 PM

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Sharon Pfleger, Chair**  **Town Clerk**

March 1, 2018

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.

Authorized Posting Officer: Elaine Banta, Planning, [ebanta@town.harwich.ma.us](mailto:ebanta@town.harwich.ma.us) / 508.430.7511