**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Tuesday March 20, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes**—March 6, 2018 – March 15, 2018

**4. Update from Town Administrator**

**5. Discussion**

Website

March 15, 2018 meeting update

Public Outreach

**6. New Business**

**7. Correspondence and Announcements**

**8. Next meeting date**: Tuesday, April 3, 2018 at 8:30 AM, Griffin Room, Town Hall

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Sharon Pfleger, Chair**  **Town Clerk**

March 15, 2018

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.

Authorized Posting Officer: Elaine Banta, Planning, [ebanta@town.harwich.ma.us](mailto:ebanta@town.harwich.ma.us) / 508.430.7511