**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Tuesday July 3, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

3**. Approve minutes—**

June 5, 2018

June 21, 2018

**4. Planning Discussion-Topics for Discussion**

* Selection of Officers
* Step by Step Guide-Format and content discussion
* Discussion of future outreach plans
  + Communication Coordinator discussion
* Committee’s update to BoS on a regular basis starting Sept.

**5. Update from Town Administrator**

**7. Correspondence and Announcements**

**8. Next meeting date**: July 26, 2018 at 6:00PM, in Griffin Room, Town Hall

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Sharon Pfleger, Chair**  **Town Clerk**

June 27, 2018

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.

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