**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Monday, April 30, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes**— April 3, 2018

**4. Update from Town Administrator**

**5. Discussion**

* Feedback from recent meetings, April 19th Community Meeting, Realtors’, Democrats, etc
* Public Outreach

**6. New Business**

* Meggan Eldredge, Board of Health Director, Presentation

**7. Correspondence and Announcements**

**8. Next meeting date**: Thursday, May 17, 2018, 6PM, Donn B. Griffin Room, Town Hall

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Noreen Donahue, Clerk**  **Town Clerk**

April 25, 2018

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.

Authorized Posting Officer: Elaine Banta, Planning, [ebanta@town.harwich.ma.us](mailto:ebanta@town.harwich.ma.us) / 508.430.7511