

**Selectmen's Interview/Nominations Subcommittee**  
**Selectmen's Office, Town Hall**  
**Tuesday, June 13, 2017**  
**8:45 a.m.**

**AGENDA**

**I. CALL TO ORDER**

**II. NEW BUSINESS**

A. Potential interview applicant(s) for various committee vacancies may include but is not limited to:

1. Treasure Chest Committee
2. Trail Committee
3. Utility & Energy Conservation Committee
4. By-Law and Charter Review Committee
5. Council on Aging
6. Cultural Council
7. Agricultural Commission
8. Board of Health

B. Term Limits – *discussion*

C. Review the Charges and appointments of various committees

D. Miscellaneous discussion regarding appointment issues and/or procedure

**III. ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

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Sandra Robinson, Admin. Secretary

**Date:** June 8, 2017