**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Thursday, July 26, 2018 at 6:00 PM**

1. Call to Order
2. Topics

* Borings for Phase II area
* Outreach topics

1. Q & A
2. Adjournment

Authorized Posting Officer: Posted By:

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**Noreen Donahue, Clerk**  **Town Clerk**

July 18, 2018

**Date:\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.

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