## Selectmen's Interview/Nominations Subcommittee Selectmen's Office, Town Hall Wednesday, August 16, 2017 9:30 a.m.

## **AGENDA**

I.	CAl	$[\mathbf{L}]$	TO	ORI	<b>DER</b>

## II. <u>NEW BUSINESS</u>

- A. Potential interview applicant(s) for various committee vacancies may include but is not limited to:
  - 1. Disability Rights Committee
- B. Miscellaneous discussion regarding appointment issues and/or procedure
- C. Vote to approve Minutes

## III. ADJOURNMENT

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

<b>Authorized Posting Officer:</b>	Posted by:		
C .	Town Clerk		
	<b>Date</b> : _August 10, 2017		
Sandra Robinson, Admin. Secretary			