**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Thursday, August 23, 2018 at 6:00 PM**

1. Call to Order
2. Topics
* Step by Step Guide to Hooking Up - Discussion
* BoS Monthly Report Topics – Possibly 3rd Monday each month
* Communication Coordinator RFP Status
* One Cape Conference – Topics presented
1. Q & A
2. Adjournment

Authorized Posting Officer: Posted By:

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**Noreen Donahue, Clerk**  **Town Clerk**

 August 14, 2018

**Date:\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.

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