**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Tuesday, September 4, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes—** August 7, 23, 28

**4. Topics for Discussion**

* Homeowner Sewer Connection GuideBook – Discuss and review latest draft, collate materials and vote, if necessary
* Committee’s update to BoS on a regular basis starting in September

(Discussion of topics to be presented)

* Communication Coordinator RFP – status and scheduling

**5. Update from Town Administrator**

**7. Correspondence and Announcements**

**8. Next meeting date**: September 27, 2018 at 6:00PM, in Griffin Room, Town Hall

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Noreen Donahue, Clerk** **Town Clerk**

 August 28, 2018

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.