**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Thursday, September 27, 2018 at 6:00 PM**

**1. Call to Order**

**2. Topics for Discussion**

* Homeowner’s Sewer Connection Guidebook – Feedback since web posting; plans for distribution; vote to approve current version
* Monthly Report at Board of Selectmen Meeting (tentative 10/15/18)
* Communication Coordinator RFP – status and schedule for reviewing proposals
* Preparation for Administration Informational Meeting 10/3/18 – Cultural Center
* Cold Brook Attenuation project – plans for site visit

**3. Q & A**

**4. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Noreen Donahue, Clerk** **Town Clerk**

September 19, 2018

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.