



TOWN OF

HARWICH

*732 Main Street*

*Harwich, MA 02645*

CONSERVATION COMMISSION  
(508)430-7531

(508)-430-7538 FAX

**HARWICH CONSERVATION COMMISSION – AGENDA**

**WEDNESDAY, JANUARY 3, 2018**

**6:30 P.M.**

**DONN B. GRIFFIN ROOM, HARWICH TOWN HALL**

**CALL TO ORDER**

**HEARINGS**

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.*

The following applicants have filed a Request for Determination of Applicability:

**Dennis and Phyllis Gaudenzi, 49 Lovers Lane, Map 41, Parcel M1-5.** Installation of two split rail fences on both sides of driveway.

The following applicants have filed a Notice of Intent:

**Demetrios Dasco, 23-1 Snow Inn Road, Unit 1, Wychmere Shores Condo, Map 8 Parcel P2-1.** The proposed patio extension & outdoor kitchen, replacement of brick patio with cut stone patio & mitigation plantings. Work will take place in the 50' buffer zone to the top of the coastal bank & in the Flood Zone. (Continued from September 20, 2017).

**Jeffrey Kevin Joyce and Marilyn Heaney Joyce, Trustees, 22 Harwich Pines, Map 103, Parcel SE1-14.** Proposed licensing and maintaining of a seasonal dock.

**James Killian, 5 Weeks Road, Map 16, Parcel N1-24.** Removal of 45 trees and replant with 120 plantings. Disturbed area will be scraped, loamed and seeded with Harmony Seed Mix in buffer

zone. Removal of creosote timbers along the driveway and replacement with cobblestone. Creosote retaining wall and staircases will be removed and replaced with NE fieldstone wall and bluestone steps. Annual vista pruning.

**Ruthanne and David Schoetz, 10 Spring Tide Lane, Map 38, Parcel A1-5.** Vista pruning, 4 ft. wide path, invasive plant removal and planting of native shrubs in a 3:1 ratio.

**Paul Norton, 68 Smith Street, Map 19, Parcel A9-2.** Construction of a 24'x30' garage and driveway extension.

### **Discussion and Possible Vote**

Activities at Great Sand Lakes Association Property off Vacation Lane  
116 South Street Activities  
Mark Kelleher-Kelp Proposal  
Language for lease of Bells Neck Bogs

### **Orders of Conditions**

**The Tide River Nominee Trust, Lawrence Damon, Trustee, 44 Chase Street, Map 4, Parcel N1-D2.** Proposed construction of a swimming pool, pool shed, fence and relocation of existing drive.

**Andrew and Katie Hutton, 437 Route 28, Map 13, Parcel S1-B3.** Replacement of the original sewage system with a Title 5 sewage system. No expansion of the existing building is proposed.

**Wayne and Susan Pratt, 22 Walkerwoods Drive, Map 94 Parcel A5-8.** Clearing, chicken coop, fence, planting.

### **Certificates of Compliance**

**Albert Fehrm, 9 Fiddler's Landing, SE 32-1315**  
**Albert Fehrm, 9 Fiddler's Landing, SE 32-1304**  
**John Richards and Alden C Britt, 54 Uncle Venie's Road, SE 32-389**

### **Minutes vote shall be taken**

*Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.*

October 18, 2017, November 1, 2017, December 6, 2017

### **ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

*Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New*

*Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at*

508-430-7513

Authorized posting officer:	Posted by: <u><i>Amy M. Doro</i></u>
	Town Clerk
<u>Amy Usowski</u>	
Signature	Date: <u>DEC 27 2017</u>