**Planning Board Agenda**

**Joint Meeting with the Board of Selectmen**

**Housing Production Plan**

**Town Hall, Griffin Room**

**Monday, January 30, 2017 - 5:45 PM**

*Requests for accommodations for any person having a disability can be made by*

*contacting the Administration Office at 508.430.7514.*

**Call to order**

*Recording & Taping Notification: As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the chair.*

**Public Meeting**

The Harwich Board of Selectmen and Planning Board will hold a Public Presentation and Meeting on Monday, January 30, 2017 at 5:45 P.M. in the Donn B. Griffin Room located at Town Hall, 732 Main Street, and Harwich.

The Town is preparing an update of the Housing Production Plan that was approved by the state in 2010 in conformance with state requirements under MGL Ch. 40B, 760 CMR 56.03(4) and is hoping to obtain community input on the draft document. There will be a presentation and discussion on the Plan and all members of the public having an interest in this topic are cordially invited to attend and provide information and testimony relevant to this matter. The Housing Production Plan will be available for review at the Town website [www.harwich-ma.gov](http://www.harwich-ma.gov/).

**Adjourn**

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

***Subject to Change / Next Planning Board Meeting – Tuesday, February 14, 2017***

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