



TOWN OF HARWICH

732 Main Street
Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION – AGENDA
THURSDAY, FEBRUARY 23, 2017
DONN B GRIFFIN ROOM, HARWICH TOWN HALL
6:00 PM**

CALL TO ORDER

All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.

PRESENTATION

Town Planner Aly Sabatino and Conservation Administrator Amy Usowski will give a presentation on the proposed changes to the Town of Harwich’s Open Space and Recreation Plan.

ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s

*Office at
508-430-7513*

Authorized posting officer:	Posted by: _____
<u>Jennifer Clarke</u>	Town Clerk
Signature	Date: _____