

TOWN OF

**HARWICH** 

732 Main Street Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

## HARWICH CONSERVATION COMMISSION – AGENDA WEDENSDAY, MARCH 1, 2017 DONN B GRIFFIN ROOM, HARWICH TOWN HALL 6:30 PM

## **CALL TO ORDER**

All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.

## **HEARINGS**

## **Request for Determination of Applicability**

**Linda Adams & Jon Greenblatt, 21 Eastgate Road, Map 78 Parcel C2:** Re-built with new footings and strengthened framing existing screen in porch. Remove existing porch stairs. Add new open porch section measuring 10x20' (open porch will be to the East of existing porch). Remove existing RR ties below porch & replace with construction grade cedar. Cut down a few trees to enhance view of the pond. (Continued from 2/15/2017)

**Dr. Jack Robinson, 31 Mill Road, Map 15 Parcel U3:** Upgrade of an existing septic system servicing an existing 9 bedroom, single family dwelling

**Dr. Jack Robinson, 23 Mill Road, Map 15 Parcel U4-32:** Upgrade of an existing septic system servicing an 4 bedroom, single family dwelling

#### **Notice of Intent**

Conrad J. Bletzer Jr., 19 Ships Haven Road, Map 12 Parcel Y3-9: New bluestone patio off of the back porch. (Continued from 2/15/2017) (SE32-2286)

**Thomas & Lisa Cahill, 2097 Route 28, Map 109 Parcel B1-7:** Remove approx. 2512 sq. ft. of irrigated lawn and landscaping within 50' buffer and plant native vegetation. Add limited outdoor living space on the waterside of the house with 83 sq. ft. of permeable patio and 83 sq. ft. of cantilevered deck within 50' buffer. 410 sq. ft. of decking on pin piles in requested within 100' buffer.

#### **Order of Conditions**

**Harbourwatch Condominium Association, 371 Route 28, Map 13 Parcel A8:** Selective trimming & pruning 20-25' off the top of the bank for vista improvement. Also selective trimming to maintain the view corridor. No removal of roots and no lower that 3-4'. (**SE32-2289**)

# **Certificate of Compliance**

Stephen B. Jones, Esquire, Lot 133 Alder Lane, Map 80 Parcel D133-0 (SE32-200)

<u>Minutes</u>-Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.

February 1, 2017 and February 15, 2017

## **Discussion**

Review and possible vote of changes to the Harwich Wetlands Protection Regulations

## ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513

Authorized posting officer:	Posted by:	
		Town Clerk
Jennifer Clarke		
Signature	<u> </u>	
	<b>Date:</b>	