

TOWN OF

732 Main Street Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

HARWICH CONSERVATION COMMISSION AGENDA WEDNESDAY, SEPTEMBER 21, 2016 SMALL HEARING ROOM, HARWICH TOWN HALL 6:30 PM

CALL TO ORDER

All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.

HEARINGS

NOTICES OF INTENT

15-17 Whipple Street LLC/Frank Sarcia, 602 Queen Anne Road, Map 83 Parcel S2: site redevelopment and construction of a single family house within 100' of a bordering vegetated wetland and inland bank and within riverfront area. (Continued from 9/7/2016)

SHOW CAUSE HEARING

Jeffrey Eldredge, 9 Cranberry Trail: doing work on a parcel of land that does not belong to him, as per Town Assessing Records, within the buffer zone to an isolated vegetated wetland. (**Continued from 9/7/16**)

<u>CERTIFICATE OF COMPLIANCE</u>- Vote to be taken for issuance of the document

Heaney & Small, LLC, 39 Strandway, Map 1 Parcel J1-31A (SE32-1938)

William D. Stanton Myers-54 Sugarhill Drive, Map 88 Parcel R48 (SE32-1598)

Dunes Road Real Estate Trust/Dennis E. Barry, Trustee-60 Harbor Road, Map 15 Parcel C2-B1 (SE32-2072)

Ernest & Cathy Elliott-255 Bay Road, Map 99 Parcel V1-4 (SE32-2113)

<u>MINUTES-</u> Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.

September 7, 2016

DISCUSSION

- Sign letter of support for Conservation Restrictions approved at 9/7/2016 meeting
- Discussion of existing irrigation/fertilization regulations under the Bylaw and comparison to other town's regulations
- Bells Neck Bog RFP
- 2 Mockingbird Lane-Violation

ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513

Authorized posting officer:	Posted by:	Town Clerk
Jennifer Clarke		
Signature		
_	Date:	