



TOWN OF

HARWICH

732 Main Street
Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION – AGENDA
WEDNESDAY, NOVEMBER 2, 2016
DONN B. GRIFFIN HEARING ROOM, HARWICH TOWN HALL
6:30 PM**

CALL TO ORDER

All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.

HEARINGS

Request for Determination of Applicability

Shoreline Pools for Beth Ann Legare, 15 Mirasol Lane, Map 5 Parcel K1-67: in-ground pool and mechanicals with pool decking/patio & fencing

Notices of Intent

Rupert Nichols Family Limited Partnership, 335 Lower County Road, Map 12 Parcels Y1-56, Y2-1 & Y1-57-B: pump existing cesspools and fill with clean soil. Install new tight tanks to service the sanitary sewage flow of the existing buildings. No changes to the buildings are proposed. **(Continued from 10/5/16)**

Gwynne Daks, 18 Harbor Way, Map 1 Parcel C2-7: proposed upgrade from existing cesspool to a Title 5 sewage disposal system within the 100' buffer zone to coastal bank and 200' buffer zone to riverfront area **(Continued from 10/19/16)**

Michael Weinberg, 18 Sound View Road, Map 25 Parcel L1-6: construct pool with retaining wall, pool decking, fencing, drainage, landscaping, mitigation and appurtenances **(Continued from 10/19/16)**

Request for Amended Order of Conditions

19 Nons Road Realty Trust/Christine Freeman, 19 Nons Road, Map 6 Parcel C1-12 (SE32-2264)

Show Cause Hearing

Jeffrey Eldredge, 9 Cranberry Trail

Change in Plan

Paul Tinsley, 0 Snow Inn Road, Map 8 Parcel N-5A (SE32-2168)

Certificate of Compliance

John R. Parsons Jr., 1 Sea Street, Map 7 Parcel D18 (SE32-1621)

John R. Parsons Jr., 1 Sea Street, Map 7 Parcel D18 (SE32-1983)

Minutes-Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.

April 15, 2015, November 18, 2015, October 5, 2016 & October 19, 2016

Discussion

- Bells Neck Bog Scope of Services
- Update on 35 Chatham Rd
- Discussion of Conservation Commission Wetland Regulations

ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION

Executive Session

-To discuss any new information that may come in regarding 11 Harbor Way and 30-34 Lothrop Avenue.

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513

Authorized posting officer:	Posted by: _____
Jennifer Clarke	Town Clerk

Signature	Date: _____