



TOWN OF

HARWICH

732 Main Street
Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION – AGENDA
WEDNESDAY, DECEMBER 21, 2016
SMALL HEARING ROOM, HARWICH TOWN HALL
6:30 PM**

CALL TO ORDER

All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.

HEARINGS

Request for Determination of Applicability

James and Molly Nichol, 316 Lower County Road, Map 12 Parcels W4-1B & W4-1A: proposed demolition of existing 20x20 garage and construction of new 24x24 garage

Order of Conditions

Michael Weinberg, 18 Sound View Road, Map 25 Parcel L1-6: construct pool with retaining wall, pool decking, fencing, drainage, landscaping, mitigation and appurtenances

Harbor Road LLC, 13 Harbor Road, Map 8 Parcel S31: proposed landscaping improvements and invasive species removal.

Change of Plan

Herrema, 148 Long Pond Drive (SE32-2190)

Wychmere Harbor Real Estate, 23 Snow Inn Road (SE32-2216)

Show Cause Hearing

Resilient Family Farms/Barry Viprino, 35 Chatham Road (continued from 11/16/16)

Jeffrey Eldredge, 9 Cranberry Trail

Certificate of Compliance

Rupert L. Nichols Family Tr. LP, Allen Harbor Marine Services (SE32-1920)

Rupert L. Nichols Family Limited Partnership, d/b/a Allen Harbor Marine Services (SE32-1686)

Minutes-Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.

November 16, 2016 & December 7, 2016

Discussion

- Discussion & Vote-Memorial Bench for Jordan Fisher
- Discussion-Haunted Forest at 322 Route 28/Skip Fennell
- Discussion on Harwich Wetlands Protection Bylaw and Regulations
- Update on result of meeting with Mass DER at the Bells Neck Bogs

ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513

Authorized posting officer:	Posted by: _____
<u>Jennifer Clarke</u>	Town Clerk
Signature	Date: _____