



TOWN OF

HARWICH



*732 Main Street*

*Harwich, MA 02645*

CONSERVATION COMMISSION  
(508)430-7531

(508)-430-7538 FAX

HARWICH CONSERVATION COMMISSION – AGENDA *Revised*

WEDNESDAY, JUNE 20, 2018

6pm - Executive Session

6:30pm – Regular Meeting

SMALL HEARING ROOM, HARWICH TOWN HALL

**CALL TO ORDER**

**Executive Session**

Jeff King, 30/34 Lothrop Avenue

**HEARINGS**

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.*

**Notices of Intent**

**Richard Boskey, 2 and 10 Lake Shore Drive, Map 110 Parcels A2 and A4.** Proposed construction of a residential accessory building and septic system (continued hearing).

**Steve Walsh, 9 Fiddler's Landing, Map 6 Parcel A1-9.** Dwelling modification, deck replacement with patio and other site improvements.

**Darlene & Robert Turner, 18 Strandway, Map 1 Parcel J1-5A & J1-90.** Proposed steps, dock and dredging (continued hearing).

**Certificates of Compliance**

**Michael and Marcia Walsh, 2 Tisquantum Ln, Map 24 Parcel H-15.** Enlarge deck, site improvements, landscaping.

**Donald Bates, Jr., 61 Punkhorn Rd (formerly 61 Seymour Rd), Map 100 Parcel E2.** Reconstruct dwelling.

**Anne and Leo Higdon, 8 Ayer Ln, Map 7 Parcel A16.** Reconstruct patio, plantings.

**Dermot Shea, 187 Gilbert Ln, Map 21 Parcel X1-A.** Addition and septic upgrade.

**Mark Russo, 5 Salt River Ln, Map 4 Parcel A1-B3.** Fiber Rolls.

**Wequassett Resort, 2171 Route 28, Map 115 Parcel S1-3.** Replacement of 3 buildings.

**Estate of Nathan Mowry, 108 Clearwater Dr, Map 63 Parcel A99 &A100.** Deck and stairway.

**Chase Street Properties, 24 Chase St, Map 4 Parcel N2.** Single family dwelling and vista pruning.

**Discussion and Possible Vote**

1. Harwich Wetlands Protection Regulations
2. Management of the Herring River Cranberry Bogs in the Bells Neck Conservation Area.
3. Judah Eldredge Parcel LAND Grant

**Minutes vote shall be taken**

*Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.*

October 18, 2017; March 7, 2018; April 13, 2018; April 18, 2018; May 2, 2018; May 16, 2018; June 6, 2018

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

<p><b>Authorized posting officer:</b></p> <p><u>Nicole Smith</u></p> <p style="text-align: center;">Signature</p>	<p><b>Posted by:</b> <u>Paula West</u> Asst. Town Clerk</p> <p><b>Date:</b> <u>6/15/2018</u></p>
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