



TOWN OF

HARWICH



*732 Main Street*

*Harwich, MA 02645*

CONSERVATION COMMISSION  
(508)430-7531

(508)-430-7538 FAX

**HARWICH CONSERVATION COMMISSION – AGENDA**

**WEDNESDAY, AUGUST 15, 2018 – 6:30 PM**

**SMALL HEARING ROOM, HARWICH TOWN HALL**

**CALL TO ORDER**

**HEARINGS**

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.*

**Notices of Intent**

**Mark Kelleher, Nantucket Sound.** Commercially culture endemic Sugar Kelp at two sites in the waters of Nantucket Sound.

**Jerald Facey, 8 Whipoorwill Lane, Map 73 Parcel B249 & B250.** The installation of a seasonal floating pier and dock on Bucks Pond.

**Orders of Conditions**

**Robert and Darlene Turner, 18 Strandway, Map 1 Parcels J1-5A & J1-90.** Raze existing dwelling, accessory structure and hardscape. Construct new dwelling, accessory structure, driveway, pool, hardscape, grading and landscaping. Remove invasive plant species and restore bank with native plant species. Rebuild the stone revetment.

**Holly Tarleton, 130 Forest St, Map 31 Parcel A12.** Enclose carport in order to create garage.

**Certificates of Compliance**

**James and Maureen Palermo, 27 Strandway, Map 1 Parcel J1-D.** Removal and cleanup of pilings, stones and iron castings.

**John McGrann, 356 Lower County Rd, Map 13 Parcel V14 & V15.** Attached garage.

**Christine Odiaga, 14 Rainbow Way, Map 73 Parcel S153.** Septic system.

**Rick Vayo, 51 Sequattom Rd, Map 101 Parcel T6-1.** Timber stairway, roof shingles and siding.

**Douglas Tuttle, 0 South Chatham Rd, Map 17 Parcel E1.** Clear brush from bog.

**Brian Dolan, 464 Long Pond Dr, Map 104 Parcel K1-3.** Reconstruction of boathouse, cleaning up storm damaged trees, clear minor vegetation.

**David Peterson, 3 Fiddlers Landing, Map 13 Parcel R3.** Dredging, maintain and license existing structures.

**Keith Farris, 7 Wah Wah Taysee Rd, Map 6 Parcel F2-4.** Demo and rebuild dwelling.

**Karen Agnew, 3 Hulse Point Rd, Map 6 Parcel A2-4.** Beach nourishment.

**Minutes vote shall be taken**

*Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.*

May 2, 2018

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**EXECUTIVE SESSION**

**30 Lothrop Ave**

**35 Chatham Rd**

**April 18, 2018 Executive Session Minutes**

Authorized posting officer:	Posted by: <u>Paula West</u>
<u>Nicole Smith</u>	<u>Asst</u> . Town Clerk
Signature	Date: <u>7/25/2018</u>