



TOWN OF

HARWICH

732 Main Street

Harwich, MA 02645

CONSERVATION COMMISSION
(508)430-7531

(508)-430-7538 FAX

HARWICH CONSERVATION COMMISSION – AGENDA

MONDAY AUGUST 20, 2018 – 5:00 PM

DONN B. GRIFFIN HEARING ROOM, HARWICH TOWN HALL

EXECUTIVE SESSION/JOINT MEETING AGENDA

CALL TO ORDER

EXECUTIVE SESSION-Board of Selectment, Conservation Commission and Board of Health

Pursuant to M.G.L. C. 30A, § 21 (a)(3) To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the Commission. Barry D. Viprino/Resilient Family Farms, 35 Chatham Road.

Authorized posting officer:

Posted by:

Nicole Smith

Town Clerk

Nicole Smith

Signature

Date:

8/14/2018