## Agenda for HGC Regular Monthly Meeting

April 17th, 2018 (Tuesday Griffen Room) Harwich Town Hall 4:00 PM - 6:00PM

Invited Guest: Roman Greer Director of Golf - Report to follow with focus on Membership

## Consent Agenda

1. Approval of December (2017) and March (2018) minutes

## **New Business**

Storm Damage assessment - clean-up plan

Forward Tee Project conclusion (Mungeum consultants)

Junior Course and putting complex initiative

Food Service contract update

## **Old Business -**

Capital project update

Cart Fleet Task Force -

Gift Certificate Policy - second reading

Veteran's event - Tom Johnson

Public Comment-

Authorized Posting Clement Smith, HGC-Chair -Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who re- quires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15

Next regular monthly meeting May 15th, 2018- Tuesday