Agenda for Harwich Golf Committee  
March 28th, 2017 , Tuesday, 2016 Griffin Room)—Harwich Town Hall 4:00 PM  
​732 Main Street, Harwich MA 02645

Regular Monthly Meeting  
  
Invited Guest: Roman Greer  
  
Consent Agenda  
  
Approval of minutes - December 20th, 2016  
  
Director’s Report -\* and, announcement of Membership Contest  
  
Old Business  
  
Priorities for 2017 - 2020, Roman Greer and Committee  
  
Warrant Article review - proposed projects for 2017  
  
Pace of Play - Jeff Williams  
  
Audubon - Martha Duffy  
  
Veteran’s Proclamation, May 8th - Tom Johnson  
  
New Business  
  
Cranberry Valley App  
  
USGA Findings  
  
Public Comment – Correspondence

Authorized Posting  
Clement Smith, HGC-Chair  
Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48  
hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who  
re- quires an accommodation, contact the Selectmen’s Office at 508-430-7513 Date 3/11/15  
Next Regular Meeting April 18th, 2017- Tuesday