Agenda for Harwich Golf Committee
March 28th, 2017 , Tuesday, 2016 Griffin Room)—Harwich Town Hall 4:00 PM
​732 Main Street, Harwich MA 02645

Regular Monthly Meeting

Invited Guest: Roman Greer

Consent Agenda

Approval of minutes - December 20th, 2016

Director’s Report -\* and, announcement of Membership Contest

Old Business

Priorities for 2017 - 2020, Roman Greer and Committee

Warrant Article review - proposed projects for 2017

Pace of Play - Jeff Williams

Audubon - Martha Duffy

Veteran’s Proclamation, May 8th - Tom Johnson

New Business

Cranberry Valley App

USGA Findings

Public Comment – Correspondence

Authorized Posting
Clement Smith, HGC-Chair
Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48
hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who
re- quires an accommodation, contact the Selectmen’s Office at 508-430-7513 Date 3/11/15
Next Regular Meeting April 18th, 2017- Tuesday