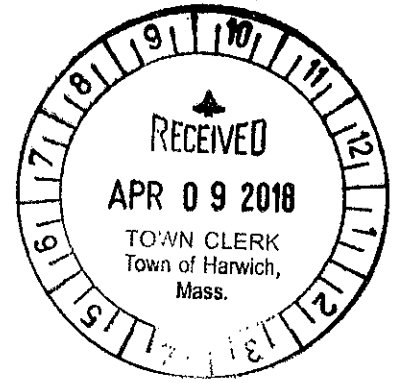




TOWN OF

HARWICH



*732 Main Street*

*Harwich, MA 02645*

CONSERVATION COMMISSION  
(508)430-7531

(508)-430-7538 FAX

**HARWICH CONSERVATION COMMISSION – AGENDA**

**FRIDAY, APRIL 13, 2018**

**2097 ROUTE 28, EAST HARWICH AND**

**DONN B. GRIFFIN ROOM, HARWICH TOWN HALL**

**10am Site Visit**

**Lisa Cahill, 2097 Rt. 28, Map 109 Parcel B1-7.**

**AFTER SITE VISIT THE COMMISSION SHALL RETURN TO TOWN HALL**

**Call to Order**

**Orders of Conditions**

**Luiza A. Beaupre, 9 Herring Run Road, Map 36 Parcel L11.** The proposed additions/renovations to an existing structure and installation of a Title 5 septic system. Work will take place in the 100' buffer to a coastal bank and in riverfront area.

**John R. Lewicki & Julie K. Kratochvil, 58 Uncle Venie's Road, Map 17 Parcel A1-14 and A1-19.** Additions to existing dwelling, new septic system, removal of existing structures within the 50' wetland setback, invasive species removal and native plantings.

**Joshua and Jason Michniewicz, 45 Main Street, Map 55 Parcel H2-1.** Proposed site development for a 6,000 sq. ft. industrial building within 100' of a wetland.

**Certificates of Compliance**

**Rosemary and Christine Gregorski, 33 Nons Road, Map 5, Parcel W117.** Bank stabilization and revetment return extension.

**Alfred Weaver Trust Et Al, 23 Wequassett Road, Map 5 Parcel K1-42.** Grading and mitigation for garden and swing set areas.

**Joan Woelfel, 12 Allen's Harbor Lane, Map 5 Parcel K1-50.** Maintenance dredging.

**Discussion and Possible Vote**

116 South Street

177 Forest Street

Review and possible vote on changes to the Harwich Wetlands Protection Regulations

Update on the Herring River oyster reef project

World Fish Migration Day event at West Reservoir fishway and SMAST deployment of Didson sonar at fishway.

**Minutes vote shall be taken**

*Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.*

October 18, 2017, January 3, 2018, February 7, 2018, February 21, 2018, March 7, 2018

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized posting officer:	Posted by: <u>Mary McDonald</u>
	<del>Town</del> Clerk
<u>Nicole Smith</u>	
Signature	
Date:	<u>4/9/2018</u>