

Agenda for Harwich Golf Committee

April 18th, 2017 , Tuesday, **2016 Griffin Room**)—Harwich Town Hall **4:00 PM -5:30PM**
Regular Monthly Meeting

Invited Guest: Shawn Fernandez

Consent Agenda

Approval of minutes - March 28th, 2016

Director's Report - S. F. - Winter recap and focus on Spring initiatives

Old Business

Update on Veteran's event. May 8th - Tom Johnson

New Business

Overview of Selectmen's meeting April 10th - Capital Project and finance plan

Strategies to promote capital project

Public Comment - Correspondence

Authorized Posting

Clement Smith, HGC-Chair

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who re- quires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15

Next Regular Meeting May 16th, 2017- Tuesday