

Agenda for Harwich Golf Committee

**Aug 15th, 2017 , Tuesday, 2016 Griffin Room)—Harwich Town Hall 4:00 PM -5:30PM
Regular Monthly Meeting**

Invited Guest: Roman Greer

Consent Agenda

A) July 18th Minutes

B) Land Use & Management Policy adoption

Director's Report - Roman Greer - Highlights - "Survey Results", and final membership numbers

Old Business

Project priorities and Strategic Plan Update - John Crook

Building update - Committee Meeting - C. Smith

New Business

Restaurant Operation report - Hot Stove- Jeff Williams

Public Comment - Correspondence

Authorized Posting

Clement Smith, HGC-Chair

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15

Next Regular Meeting September 19th, 2017- Tuesday