

**TOWN OF HARWICH**



*BOARD OF HEALTH*  
732 Main Street Harwich, MA 02645  
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**TOWN OF HARWICH BOARD OF HEALTH  
TUESDAY, MARCH 13, 2018-6:30 P.M.  
HARWICH TOWN HALL – SMALL HEARING ROOM  
MEETING AGENDA**

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

**I CALL TO ORDER**

**II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)** – February 13, 2018  
*Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.*

**III 6:30-7:00 PM - BOARD OF HEALTH WORK SESSION**

**A. Discussion-Use of I/A Technology in Zone II (Continued from 2/13/18 meeting)**

*Vote to accept/deny/take this under consideration*

**B. Discussion-Upcoming Sewer Implementation-Board of Health Involvement (Continued from 2/13/18 meeting)**

*Vote to accept/deny/take this under consideration*

**IV 7:00 PM -OLD/UNFINISHED BUSINESS**

*Vote to accept/deny/take this under consideration*

**V NEW BUSINESS**

**B. Hearing-Wilder Way (formerly 1522 & 1546 Orleans Road) -** to consider a request for a preliminary 8 lot subdivision prepared by Eastward Homes Business Trust

*Vote to accept/deny/take this under consideration*

**B. Hearing-Dr. Cavity's Candy Shack, 561A Route 28, Harwich Port,** to consider variances from the Food Code

1999 Federal Food Code

1. Chapter 4-301.12, relief requested from the requirement of a three bay sink. Alternate warewashing procedure proposed.
2. Chapter 5-203.13, relief requested from the requirement of a separate hand washing sink. Alternate handwashing location proposed.
3. Chapter 6-301.1, relief requested from the requirement of a service sink. Alternate service sink procedure proposed.

*Vote to accept/deny/take this under consideration*

**C. Discussion/Presentation-Laura Kelly/POCCA Cape Cod-Request for Board of Health to write a letter to Eversource against Vegetation Management Plan (VMP) for 2018-2022**

*Vote to accept/deny/take this under consideration*

**VI REPORT OF THE HEALTH DIRECTOR (February 2018)**

*Vote to accept/deny/take this under consideration*

**VII CORRESPONDENCE**

*Vote to accept/deny/take this under consideration*

**VIII PERMITS**

ESTABLISHMENT	ADDRESS	TYPE
<b>FOOD SERVICE</b>		
Jam Sweet (2018 Renewal)		Event Permit
Noble House (2018 Renewal)	21 Route 28	Food Service: 61-150 seats
Sweet Daisies (2018 Renewal)		Event Permit
St. Peters Lutheran Church (2018 Renewal)	310 Route 137	Institution
The Crimson Lion (2018 Renewal)		Event Permit
<b>The Lanyard Bar &amp; Grill (2018 New)</b>	<b>429 Route 28</b>	<b>Food Service: 61-150 seats</b>
Weatherdeck Restaurant (2018 Renewal)	168 Route 28	Food Service: 61-150 seats
Wingate at Harwich (2018 Renewal)	111 Headwaters Drive	Institution
<b>SEPTIC INSTALLER</b>		
<b>Abb-Solutely Septic Service-Minor Repairs Only (2018 New)</b>		
Alan J. Hall (2018 Renewal)		
CSN Engineering/Linda Cronin (2018 Renewal)		
<b>Matthew A. Eldredge Bobcat Service &amp; Landscape (2018 New)</b>		
MCE Dirtworks (2018 Renewal)		
Peter W. McIntire & Sons (2018 Renewal)		
<b>STABLES</b>		
Chrystal Kline (2018 Renewal)	324 Oak Street	Residential Stable
<b>SEPTIC HAULER</b>		
Scott M. Frank (2018 Renewal)		
<b>TITLE 5 INSPECTOR</b>		
David J. Burnie		
<b>TOBACCO</b>		
Harwich Gas & Propane (2018 Renewal)		

*Vote to accept/deny/take this under consideration*

**IX OTHER**

*Vote to accept/deny/take this under consideration*

**X ADJOURN**

*Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

\_\_\_\_\_  
Town Clerk

Date

***Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513***