

TOWN OF HARWICH



BOARD OF HEALTH  
732 Main Street Harwich, MA 02645  
508-430-7509 – Fax 508-430-7531  
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**TOWN OF HARWICH BOARD OF HEALTH  
TUESDAY, MARCH 28, 2017-6:30 P.M.  
HARWICH TOWN HALL – SMALL HEARING ROOM  
MEETING AGENDA**

**I REORGANIZATION OF THE BOARD**

**II CALL TO ORDER**

**III MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) – February 13, 2017**

*Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.*

**IV 6:30-7:00 PM - BOARD OF HEALTH WORK SESSION**

**A. Public Hearing-**To solicit comment on proposed amendments to the regulation, “Harwich Board of Health Restrictions for the Sale of Tobacco Products”, including raising the minimum age to purchase from 18 to 21 years.

**NOTICE-DUE TO CANCELLATION OF MARCH 14, 2017 MEETING, THIS HAS BEEN POSTPONED UNTIL APRIL 11, 2017.**

*Vote to accept/deny/take this under consideration*

**V 7:00- OLD/UNFINISHED BUSINESS**

*Vote to accept/deny/take this under consideration*

**VI NEW BUSINESS**

**A. Discussion-** Presentation by the Wastewater Implementation Committee of the Comprehensive Wastewater Management Plan

*Vote to accept/deny/take this under consideration*

**B. Hearing-Dr. Jack Robinson, 23 Mill Road,** to consider a variance request to install a new Title 5 septic system prepared by Bass River Engineering

Variance from Harwich Board of Health Regulation

1. Per Harwich Board of Health Regulation 1.210 Distance Requirements: To allow a soil absorption system to be 70’ from top of coastal bank where 100’ is required. Variance request of 30’

*Vote to accept/deny/take this under consideration*

**C. Hearing-Ten Yen Harwich Port/Michael Jacek, President, 554 Route 28, Suite B, Harwich Port,** to consider a special permit request to perform specialized processing methods i.e. sushi rice, and serve raw animal foods

Variances from the Federal Food Code

1. Chapter 3-401.11 (A) Raw Animal Foods: To allow raw animal foods to be served or offered for sale in a ready-to-eat form

2. Chapter 3-502.11 Specialized Processing Methods: To allow the use of food additives such as vinegar as a method to render a food so that it is not potentially hazardous

*Vote to accept/deny/take this under consideration*

**VII REPORT OF THE HEALTH DIRECTOR (February 2017)**

*Vote to accept/deny/take this under consideration*

**VIII CORRESPONDENCE**

- CCC DRI Decision Letter

- Monitoring Management Spreadsheet
- Facility Inspection-Harwich Police Department
- Notification of Submittal of an Intermediate Response Action Plan & Completion Report-Cumberland Farms
- DEP-Wequassett Inn, LLP
- 93-97 Route 28/Herring River Watershed E-mail Correspondence  
*Vote to accept/deny/take this under consideration*

## IX PERMITS

| ESTABLISHMENT                        | ADDRESS             | PERMIT TYPE                                | PERMIT TYPE                     | PERMIT TYPE      |
|--------------------------------------|---------------------|--|---------------------------------|------------------|
| <b>SEPTIC INSTALLER</b>              |                     |  |                                 |                  |
| J. Brown Inc.                        | 266 Queen Anne Road |  |                                 |                  |
| Oceanside Septic Inc.                |                     |  |                                 |                  |
| Peter W. McIntire & Sons LLC         |                     |  |                                 |                  |
| Richard Judd R.S.                    | 941 Route 28        |  |                                 |                  |
| <b>Sweeney Excavating (2017 NEW)</b> | <b>Bourne</b>       |  |                                 |                  |
| <b>SEPTIC HAULER</b>                 |                     |  |                                 |                  |
| Oceanside Septic Inc.                |                     |  |                                 |                  |
| Rooter Man of Cape Cod               | Harwich             |  |                                 |                  |
| <b>FOOD SERVICE</b>                  |                     |  |                                 |                  |
| Alecsie's House of Pizza             | 181 Route 137       | Food Service: 1-30 Seats                   |                                 |                  |
| Cape Sea Grille                      | 31 Sea Street       | Food Service: 61-150 seats                 | Caterer                         |                  |
| Elixir Confections                   |                     | Event Permit                               |                                 |                  |
| Georges Place                        | 30 Kildee Road      | Retail: Less than 5,000 sq. ft             | Take Out                        | Shucking License |
| Harwich Paint & Decorating           | 181 Route 137       | Retail: <600 sq. ft (not primary business) |                                 |                  |
| Harwich Port Seafarer/Mooncussers    | 86 Sisson Road      | Food Service: 61-150 seats                 |                                 |                  |
| Hot Stove at Cranberry Valley        | 183 Oak Street      | Food Service: 31-60 Seats                  |                                 |                  |
| Hot Stove Saloon                     | 551 Route 28        | Food Service: 61-150 seats                 |                                 |                  |
| Judecraft Specialty Foods            |                     | Event Permit                               |                                 |                  |
| Pilgrim Lodge A.F & A.M              | 706 Main Street     | Institution                                |                                 |                  |
| Raspberries at Commodore Inn         | 30 Earle Road       | Food Service: 31-60 Seats                  |                                 |                  |
| Ruggies Breakfast & Lunch            | 707 Main Street     | Food Service: 31-60 Seats                  |                                 |                  |
| Salt Block Food Truck                | 31 Sea Street       | Mobile Food Truck                          |                                 |                  |
| School House Ice Cream & Yogurt      | 749 Route 28        | Food Service: 1-30 Seats                   | Frozen Dessert                  |                  |
| <b>Ten Yen (2017 NEW)</b>            | <b>554 Route 28</b> | <b>Retail: Less than 5,000 sq. ft</b>      | <b>Food Service: 1-30 seats</b> |                  |
| The Lunch Stop                       | 1421 Orleans Road   | Take Out                                   |                                 |                  |
| The Weather Deck Restaurant          | 168 Route 28        | Food Service: 61-150 seats                 |                                 |                  |
| <b>STABLE</b>                        |                     |  |                                 |                  |
| Jody Ellis                           | 307 Queen Anne Road | Residential Stable                         |                                 |                  |
| Solomon & Laurie Jean Ellis          | 15 N. Westgate Road | Residential Stable                         |                                 |                  |
| <b>REFUSE HAULER</b>                 |                     |  |                                 |                  |
| Republic Services of Cape Cod        | S. Yarmouth         |  |                                 |                  |
| M.A. Frazier Enterprises Inc.        | S. Wellfleet        |  |                                 |                  |

*Vote to accept/deny/take this under consideration*

## X OTHER

*Vote to accept/deny/take this under consideration*

## XI ADJOURN

*Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

\_\_\_\_\_  
Town Clerk

Date

***Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513***