

TOWN OF HARWICH



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us

TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, AUGUST 8, 2017-6:30 P.M.
HARWICH TOWN HALL – SMALL HEARING ROOM
MEETING AGENDA

I CALL TO ORDER

II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) – July 11, 2017

Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III 6:30-7:00 PM - BOARD OF HEALTH WORK SESSION

- A. Staff Presentation-Review of Board of Health fee survey and recommendations for additions/adjustments
Vote to accept/deny/take this under consideration
- B. Staff Presentation-Discussion regarding seating vs. occupancy
Vote to accept/deny/take this under consideration

IV 7:00- OLD/UNFINISHED BUSINESS

- A. **Public Hearing-Resilient Family Farms/Barry Dino Viprino, 35 Chatham Road**, to show cause why an outstanding order to cease & desist the following operations issued April 9, 2017 should be upheld, modified or withdrawn; 1. Operation of an unlicensed piggery; 2. Unlicensed wholesale of food; 3. Manure management not in compliance with agricultural best management practices (**Continued from 7/11/17**)
Vote to accept/deny/take this under consideration

V NEW BUSINESS

Vote to accept/deny/take this under consideration

VI REPORT OF THE HEALTH DIRECTOR (July 2017)

- Staff Changes
Vote to accept/deny/take this under consideration

VII CORRESPONDENCE

Vote to accept/deny/take this under consideration

VIII PERMITS

| ESTABLISHMENT | ADDRESS | PERMIT TYPE | PERMIT TYPE |
|--|-----------------------|---|-------------|
| FOOD SERVICE | | | |
| A.J. Lukes of Harwich Inc. | 422 Route 28 | Retail <600 sq. ft (not primary business) | Tobacco |
| Allen Harbor Breeze Inn (new ownership) | 326 Lower County Road | Food Service: 1-30 seats | |
| The Commodore Inn (New ownership) | 30 Earle Road | Food Service: 31-60 seats | |
| The Crimson Lion | | Event Permit | |
| POOLS | | | |
| Allen Harbor Breeze Inn (new ownership) | 326 Lower County Road | | |
| The Commodore Inn (New ownership) | 30 Earle Road | | |
| SEPTIC INSTALLER | | | |

| | | | |
|---|---------------|--|--|
| Coastal Land Design | | | |
| Turner Brothers LLC/Robert Turner (NEW) | | | |
| MOTEL | | | |
| The Commodore Inn (New ownership) | 30 Earle Road | | |

Vote to accept/deny/take this under consideration

IX OTHER

Vote to accept/deny/take this under consideration

X REORGANIZATION OF THE BOARD

XI ADJOURN

Vote to accept/deny/take under consideration

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513