

TOWN OF HARWICH



BOARD OF HEALTH
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TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, AUGUST 14, 2018-6:30 P.M.
HARWICH TOWN HALL – SMALL HEARING ROOM
MEETING AGENDA

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I REORGANIZATION OF THE BOARD OF HEALTH

II CALL TO ORDER

III EXECUTIVE SESSION-PURSUANT TO M.G.L C. 30A, § 21 (a)(3) TO DISCUSS STRATEGY WITH RESPECT TO LITIGATION IF AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE LITIGATING POSITION OF THE BOARD-Viprino/Resilient Family Farms, 35 Chatham Road****

**IV MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) –June 12, 2018 & July 10, 2018
*Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.***

**V 6:30-7:00 PM - BOARD OF HEALTH WORK SESSION
*Vote to accept/deny/take this under consideration***

**VI 7:00 PM -OLD/UNFINISHED BUSINESS
*Vote to accept/deny/take this under consideration***

**VII NEW BUSINESS
A. Hearing-Phelps, 12 Harniss Road, to consider a variance request to install a new Title 5 septic system prepared by Down Cape Engineering
Variances from 310 CMR 15.211(1) Minimum Setbacks
1. Per 310 CMR 15.405(1)(a): To allow the proposed septic tank to be 7’ from the property line where 10’ is required. Variance request of 3’.
2. Per 310 CMR 15.405(1)(a): To allow the proposed septic tank to be 6.8’ from the foundation where 10’ is required. Variance request of 3.2’.
*Vote to accept/deny/take this under consideration***

**VIII REPORT OF THE HEALTH DIRECTOR (July 2018)
*Vote to accept/deny/take this under consideration***

**IX CORRESPONDENCE
*Vote to accept/deny/take this under consideration***

X PERMITS

ESTABLISHMENT	ADDRESS	TYPE
FOOD SERVICE		
Freedom Cruise Line (2018 Renewal)	702 Route 28	Limited Food Service
West Harwich Sav-On-Gas (2018 Renewal)	4 Route 28	Retail: <50 sq ft (non PHF only)

SEPTIC INSTALLER		
J. Brown Inc. (2018 Renewal)		
Nicolosi Excavation (2018 New)		
TITLE 5 INSPECTOR		
Adam Riker (2018 New)		
Andrew Grover R.S. (2018 New)		
Stephanie Sequin, P.E. (2018 New)		
FUNERAL DIRECTOR		
Morris, O'Connor & Blute (2019 Renewal)		

Vote to accept/deny/take this under consideration

XI OTHER

Vote to accept/deny/take this under consideration

XII ADJOURN

Vote to accept/deny/take under consideration

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513