TOWN OF HARWICH



BOARD OF HEALTH 732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531

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TOWN OF HARWICH BOARD OF HEALTH JOINT MEETING WITH BOARD OF SELECTMEN MONDAY, AUGUST 20, 2018-5:00 P.M. HARWICH TOWN HALL – DONN B. GRIFFIN HEARING ROOM EXECUTIVE SESSION MEETING AGENDA

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

- I <u>EXECUTIVE SESSION-</u>PURSUANT TO M.G.L C. 30A, § 21 (a)(3) TO DISCUSS STRATEGY WITH RESPECT TO LITIGATION IF AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE LITIGATING POSITION OF THE BOARD-**Viprino/Resilient Family Farms, 35 Chatham Road**
- Vote to accept/deny/take under consideration

 Authorized posting officer: Posted by:

 Jennifer Clarke
 Signature Date Town Clerk Date

II

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513