

TOWN OF HARWICH



BOARD OF HEALTH  
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TOWN OF HARWICH BOARD OF HEALTH  
TUESDAY, SEPTEMBER 11, 2018-6:30 P.M.  
HARWICH TOWN HALL – SMALL HEARING ROOM  
MEETING AGENDA

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

- I**      **REORGANIZATION OF THE BOARD OF HEALTH**
- II**     **CALL TO ORDER**
- III**    **MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)** – June 12, 2018 & July 10, 2018  
*Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.*
- IV**    **6:30-7:00 PM - BOARD OF HEALTH WORK SESSION**  
**A. Review of public meeting and public hearing process with Larry Ballantine**
- B. Discussion-Sewer Update**, review proposed waiver and extension request process, review proposed Licensed Utility Installer application and fee, review proposed permit and fee for sewer connection and septic system abandonment. Review proposed “Homeowners Handbook” produced by the Wastewater Support Committee.  
*Vote to accept/deny/take this under consideration*
- V**     **7:00 PM -OLD/UNFINISHED BUSINESS**  
*Vote to accept/deny/take this under consideration*
- VI**    **NEW BUSINESS**  
**A. Hearing-Environmental Impact Report-Heirs of Mark Nickerson et al, Periwinkle Circle**, Definitive Subdivision Plan & Environmental Impact Report to demonstrate compliance with Harwich Board of Health Regulation 1.211; installation of sewage disposal systems that will accommodate over 2,000 gallons per day for the proposed re-subdivision of property; prepared by East-Southeast LLC.  
*Vote to accept/deny/take this under consideration*
- B. Show Cause Hearing-Hillary Welsh (occupant), 12 Pleasant Valley Road**-to discuss non-compliance with an order issued June 2, 2018 regarding Housing Code Violations.  
*Vote to accept/deny/take this under consideration*
- C. Show Cause Hearing-Wind and Sea Realty Trust/Mason, 829 Route 28-** to discuss non-compliance with an order issued August 21, 2017 regarding Sanitary and Environmental Code Violations.  
*Vote to accept/deny/take this under consideration*
- VII**   **REPORT OF THE HEALTH DIRECTOR (July and August 2018)**  
*Vote to accept/deny/take this under consideration*
- VIII**  **CORRESPONDENCE**  
*Vote to accept/deny/take this under consideration*

**IX PERMITS**

ESTABLISHMENT	ADDRESS	TYPE
<b>SEPTIC INSTALLER</b>		
J. Brown Inc. (2018 Renewal)		
Mirandas Excavating (2018 Renewal)		
<b>Nicolosi Excavation (2018 New)</b>		
<b>POOL</b>		
Coachman Motor Lodge (2018 Renewal)	774 Route 28	
<b>MOTEL</b>		
Coachman Motor Lodge (2018 Renewal)	774 Route 28	
<b>FOOD</b>		
Freedom Cruise Line (2018 Renewal)	Saq. Harbor	
Muddy Marys Courmet Inc. (2018 Renewal)		Event Permit
West Harwich Sav On Gas (2018 Renewal)		
<b>TITLE 5 INSPECTOR</b>		
<b>Daniel P. Croteau (2018 New)</b>		
<b>Adam Riker (2018 New)</b>		
<b>Andrew Grover, R.S. (2018 New)</b>		
<b>Stephanie Sequin, P.E. (2018 New)</b>		
<b>David Perry (2018 New)</b>		
<b>FUNERAL DIRECTOR</b>		
Morris, O'Connor & Blute (2019 Renewal)		

*Vote to accept/deny/take this under consideration*

**X OTHER**

*Vote to accept/deny/take this under consideration*

**XI ADJOURN**

*Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

***Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513***