TOWN OF HARWICH



BOARD OF HEALTH 732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

Town of Harwich Board of Health Monday, September 12, 2016- 6:30 P.M. TOWN HALL – SMALL HEARING ROOM AGENDA

I CALL TO ORDER

II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) – 8/17/2016

Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III 6:30-7:00 PM - BOARD OF HEALTH WORK SESSION

Vote to accept/deny/take under consideration

IV 7:00- OLD/UNFINISHED BUSINESS

A. Hearing-Boujoukos, 39 Rainbow Way, to consider a variance request to replace a sewage disposal system prepared by Ryder & Wilcox. (Continued from 8/17/16)

Variances from 310 CMR 15.227 Placement and Construction of Tees

1. Per 310 CMR 15.227: <u>To allow the inlet elevations of the septic tank/pump chamber to be less than 12" above high groundwater.</u>

Variances from 310 CMR 15.203 System Sewage Flow Design Criteria

2. Per 310 CMR 15.203: To allow the soil absorption system to be reduced by 2.4% (8 gpd).

Variances from 310 CMR 15.211(1) Minimum Setback Distances

- 3. Per 310 CMR 15.405: <u>To allow a proposed soil absorption system to be 6.5</u>' from the west property line where 10' is required. Variance request of 3.5'.
- 4. Per 310 CMR 15.405: <u>To allow a proposed soil absorption system to be 3.5</u>' from the north property line where 10' is required. Variance request of 6.5'.

Variances from Harwich Board of Health Regulation 1.210

5. <u>To allow a proposed soil absorption system to be 79' from a bordering vegetated wetland where 100' is required.</u> <u>Variance request of 21'.</u>

Vote to accept/deny/take under consideration

B. Hearing-Shelley, 62 Main Street Ext., to consider a request for a 3 lot definitive subdivision prepared by Cyprus Design, Inc., plan dated April 5, 2016.

V <u>NEW BUSINESS</u>

A. Hearing-Fay/Powers, 20 Shore Drive, to consider a variance request to replace a sewage disposal system prepared by J.C. Ellis Design Company, Inc.

Variances from 310 CMR 15.211(1) Minimum Setback Distances

- 1. Per 310 CMR 15.405: <u>To allow a proposed soil absorption system to be 10' from the foundation wall where 20' is required.</u> Variance request of 10'.
- 2. Per 310 CMR 15.248: No reserve area provided

Vote to accept/deny/take this under consideration

B. Hearing-Coughlan/Ellis, Bentley Road Subdivision-Environmental Impact Report, to demonstrate compliance with the Harwich Board of Health Regulation 1.211; for a definitive 5 lot subdivision plan; Map 81-Off Philip Ellis Way, prepared by Clark Engineering, LLC, plan dated July 29, 2016.

Vote to accept/deny/take this under consideration

VI <u>REPORT OF THE HEALTH DIRECTOR</u> (August 2016)

• Notice of Non-Compliance-557 Route 28 Vote to accept/deny/take this under consideration

VII CORRESPONDENCE

• Opinion regarding exemptions from Title 5 System Inspection Requirements for Interfamily Transfers of Title Vote to accept/deny/take this under consideration

VIII PERMITS

ESTABLISHMENT	ADDRESS	ТҮРЕ	
FOOD SERVICE			
Bell's Bloody Mix	4 Skipper Shea Drive	Retail: Less than 5000 sq. ft.	
Craig Cyr Personal Chef (new)	118 Headwaters Drive	Limited Food Service	
Inn on the Beach	16 Bank Street	Limited Food Service	
Muddy Mary's Gourmet Inc.		Event Permit	
Resilient Family Farms (new)	35 Chatham Road	Retail: <600 sq. ft. (Not Primary Business)	
BATHING BEACH			
Stonehorse Yacht Club	2 Harbor Road		

Vote to accept/deny/take this under consideration

IX OTHER

Vote to accept/deny/take this under consideration

X ADJOURN

Vote to accept/deny/take under consideration

Authorized posting officer:		Posted by:	Posted by:	
Jennifer Clarke				
Signature Signature	Date	Town Clerk	Date	

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513