

TOWN OF HARWICH



BOARD OF HEALTH  
732 Main Street Harwich, MA 02645  
508-430-7509 – Fax 508-430-7531  
E-mail: [health@town.harwich.ma.us](mailto:health@town.harwich.ma.us)

Town of Harwich Board of Health  
Tuesday, December 13, 2016- 6:30 P.M.  
TOWN HALL – SMALL HEARING ROOM  
AGENDA

- I **CALL TO ORDER**
- II **MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)** – November 7, 2016  
*Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.*
- III **6:30-7:00 PM - BOARD OF HEALTH WORK SESSION**  
A. **Discussion-Tobacco 21**  
*Vote to accept/deny/take under consideration*  
B. **Discussion-Board vacancies**  
*Vote to accept/deny/take under consideration*
- IV **7:00- OLD/UNFINISHED BUSINESS**
- V **NEW BUSINESS**  
A. **Hearing-Davenport Realty Trust, Bog Lane & South Westgate Road, Map 56 Parcels K2-1, K2-2 & K2-3,**  
Environmental Impact Report to demonstrate compliance with the Harwich Board of Health Regulation 1.211; for a definitive 2 lot subdivision plan; prepared by J.M. O'Reilly & Associates, Inc. dated November 18, 2016.  
*Vote to accept/deny/take this under consideration*
- VI **REPORT OF THE HEALTH DIRECTOR (November 2016)**  
A. **FY 18 Budget**  
B. **State Sanitary Code Changes**  
C. **2017 License Renewals**  
D. **2017 Calendar**  
*Vote to accept/deny/take this under consideration*
- VII **CORRESPONDENCE**  
A. **119 Julien Road/Denny-DEP Release Notification Form & Release Abatement Measure Completion**  
B. **578 Main Street/Cumberland Farms-Release Abatement Measure Plan**  
C. **Memo-Submission of 2016 Annual Town Reports**  
*Vote to accept/deny/take this under consideration*
- VIII **PERMITS –SEE ATTACHED LIST**  
*Vote to accept/deny/take this under consideration*
- IX **OTHER**  
*Vote to accept/deny/take this under consideration*
- X **ADJOURN**  
*Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke  
Signature

Date

\_\_\_\_\_

Town Clerk

Date

***Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513***