**BOARD OF WATER COMMISSIONER’S AGENDA\***

***Griffin Room, Town Hall, 732 Main Street***

*Friday, April 20, 2018, 7:00 a.m.*

1. CALL TO ORDER
2. PUBLIC COMMENTS/ANNOUNCEMENTS
3. CONSENT AGENDA
4. ABATEMENTS

1. OLD/UNFINISHED BUSINESS
2. NEW BUSINESS
3. Tighe & Bond Peer Review Analysis and Full Rate Study Presentation
4. Quarterly Billing; Usage Tier Modification and Rates
5. SUPERINTENDENT’S REPORT
6. COMMISSIONER’S REPORT
7. CORRESPONDENCE/ANY OTHER BUSINESS
8. NEXT MEETING; Friday, May 4, 2018
9. ADJOURNMENT

*\*Per the Attorney General’s Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.”*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at* [*customerservice@harwichwater.com*](mailto:customerservice@harwichwater.com)*.*

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| Authorized Posting Officer: |  | Posted By: |  |
| Tracey Alves |  | Town Clerk | |
| Tracey Alves, Board Secretary |  | Date: |  |