Harwich Community Preservation Committee

Meeting Agenda

Donn B. Griffin Room – Harwich Town Hall

732 Main St, Harwich, MA 02645

6:00 PM

# Thursday, June 8, 2017

1. Call to Order
2. Introduce & Welcome Guests. Public Comment
3. Approval of Minutes: Meeting of the May 11, 2017
4. New Business:
5. Project Review Status Update from the Harwich Historical Society
6. Plans for Annual Public Informational Meeting
7. Old Business:
8. Review accounts
9. Review new draft of the CPC Application
10. Community Preservation Plan (CPP)
11. Other:
12. Approval of payroll for the Board Secretary: Month of May 2017
13. Next meeting’s Agenda points
14. Adjournment

#### NEXT SCHEDULED CPC MEETING

THURSDAY, July 13 @ 6 PM – Donn B. Griffin Room

THURSDAY, August 10 @ 6 PM – Donn B. Griffin Room

Authorized Posting Officer: Posted By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_Jan Moore\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\* Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.”***

***If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513.***

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