Harwich Community Preservation Committee

Meeting Agenda

Donn B. Griffin Room – Harwich Town Hall

732 Main St, Harwich, MA 02645

6:00 PM

# Thursday, July 13, 2017

1. Call to Order
2. Introduce & Welcome Guests. Public Comment
3. Approval of Minutes: Meeting of the May 11, 2017
4. New Business:
5. Reorganization discussion
6. Project Review Status Update from the Harwich Historical Society
7. Discuss ideas for assisting potential applicants with their CPC Project Application
8. Plans for Annual Public Information Hearing, August 10th, 6 PM
9. Old Business:
10. Review accounts
11. Review the CPC Project Application
12. Community Preservation Plan (CPP)
13. Other:
14. Approval of payroll for the Board Secretary: Month of May 2017
15. Next meeting’s Agenda points
16. Adjournment

#### NEXT SCHEDULED CPC MEETINGS & HEARING

THURSDAY, August 10 @ 6:00 PM - Annual Public Information Hearing – Donn B. Griffin Room

THURSDAY, August 10 @ 6:30 PM – Donn B. Griffin Room

THURSDAY, September 14 @ 6 PM – Donn B. Griffin Room

Authorized Posting Officer: Posted By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_Jan Moore\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\* Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.”***

***If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513.***

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