Harwich Community Preservation Committee

Agenda

Donn B. Griffin Room – Harwich Town Hall

732 Main St, Harwich, MA 02645

PUBLIC INFORMATION HEARING

6:00 PM

# Thursday, August 10, 2017

PUBLIC INFORMATION HEARING

1. Introduce & Welcome Guests
2. Take input from attendees via Presentations and Interactive Dialogue

#### NEXT SCHEDULED CPC MEETING

THURSDAY, August 10 @ 6:30 PM – Donn B. Griffin Room, Harwich Town Hall

THURSDAY, September 14 @ 6 PM – Donn B. Griffin Room, Harwich Town Hall

THURSDAY, October 12 @ 6 PM – Small Meeting Room, Harwich Town Hall

Authorized Posting Officer: Posted By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_Jan Moore\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\* Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.”***

***If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513.***

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