

HARWICH COMMUNITY PRESERVATION COMMITTEE - MEETING AGENDA
DONN B.GRIFFIN ROOM - HARWICH TOWN HALL
732 MAIN STREET, HARWICH, MA 02645
THURSDAY, SEPTEMBER 14, 2017
6:00 PM

CALL TO ORDER

Recording and Taping Notification: As required by law the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the chair.

INTRODUCE & WELCOME GUESTS

6:00 PM PUBLIC INFORMATION HEARING

The Harwich Community Preservation Committee (CPC) will hold a Public Information Hearing on Thursday, September 14, 2017 at 6:00 pm in the Donn B. Griffin Room, Town Hall, 732 Main Street, Harwich, MA 02645 pursuant to M.G.L. Ch.44B, Community Preservation Act ("Act"), Section 5(b)(1): "As part of its study, the committee shall hold one or more public informational hearing on the needs, possibilities and resources of the city or town regarding community preservation possibilities and resources, notice of which shall be posted publicly and published for each of two weeks preceding a hearing in a newspaper of general circulation in the city or town."

Your attendance is encouraged to learn about the Act and to discuss possible projects consistent with the Act and to review the submittal guidelines. The Act includes projects related to: open space, community housing, historic preservation and recreation. Application information is available online at <http://www.harwich-ma.gov/community-preservation-committee> or at the Town Administrator's office.

REGULAR CPC MEETING

1. Public Comment
2. Approval of Minutes: Meeting of August 10, 2017
- 3 Old Business:
 - a) Discuss ideas for assisting potential applicants with their CPA project applications
4. New Business:
 - a) REOS (Real Estate & Open Space) request for appraisal funding
5. Other:
 - a) Approval of payroll for the Board Secretary: Month of August 2017
6. Next meetings Agenda points
7. Adjournment

Authorized Posting Officer: Katherine Green, CPC Vice-Chair

Signature

Date:

Town Clerk:

*Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business". If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513. "In accordance with state law, this legal notice will also be available electronically at www.masspublicnotices.org. The City/Town is not responsible for any errors in the electronic posting of this legal notice."