## **Agenda for Harwich Golf Committee**

# (December 20th, Tuesday, **2016 Griffin Room**)—Harwich Town Hall **4:00 PM**Regular Monthly Meeting

**Invited Guest:** Superintendent of the Green

# **Consent Agenda**

Approval of minutes - November 2016

#### **Old Business**

Winter Plan Update

Warrant Article review - proposed projects for 2017

#### New Business

HGC Policy Manual - Introduction - John Crook

Richard Canto recognition - S. Fernandez

Capital Project Update - C. Smith

Veteran's Outreach- Tom Johnson

### **Public Comment - Correspondence**

**Authorized Posting** 

#### Clement Smith, HGC-Chair

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who re-quires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15

Next Regular Meeting January 17th, 2017-Tuesday