HARWICH HOUSING COMMITTEE MEETING AGENDA

LIBRARY ROOM HARWICH TOWN HALL

732 MAIN STREET, HARWICH. MA. 02645

MONDAY, FEBRUARY 13, 2017

4:30 PM

CALL TO ORDER

QUORUM

APPROVAL OF MINUTES: MEETING JANUARY 9, 2017

RECOGNIZE GUEST

OLD BUSINESS/ACTIVITIES TRACKING LIST

A. MIDDLE SCHOOL repurpose to use for housing

1. BOS has delayed discussion until 2018 TM
2. To be noted in HHPP
3. Now working with COA , convert to senior housing/mix use

B. WILLOW STREET PROPERTY – town owned

1. NEW TOWN COUNCIL HAS THE PROJECT – to solve property line problem

C. 93/97 MAIN STREET W. HARWICH – HECH/HABITAT joint venture

 a. Habitat proposal approved by HHC/HHA to bldg., (6) houses on back half of property

 b BOS on 10/3/16 approved 240k from housing fund & LIP application

 c. Proposal moving thru permitting process

D. HARWICH HOUSING PRODUCTION PLAN (HHPP)

a. Follow-up status of existing affordable housing units at Pine Oaks Villages due to the loss of affordability status in the future. Attended MCCH Board meeting 2/18/17, Board affirmed their commitment to keeping all units affordable.

NEW BUSINESS

1. PROPERTIES BEING CONSIDERED FOR AFFORDABLE HOUSING - REPORT BY TOWN PLANNER

 ALY SABATINO.

1. Harwich Middle School
2. Willow Street – Town owned
3. Former Stone Horse Motel/currently owned by Outer Cape Medical Services
4. Harwichport Schoolhouse road property (former school house)
5. Property located corner route 124 & Drum Road
6. Lynn way (5) lots (off Dundee Road) town owned
7. Depot Street Property (ref. REOS Committee report) town owned
8. Albro House (veterans housing) town owned
9. West Harwich School – Town owned
10. Captain Hill Motel
11. Property #337 Route 137 (Disabled Housing)
12. 481 Queen Anne Road (vacant property) looking for owner?
13. OUR COMMITTEE HAS BEEN ASKED BY (BOS) TO TAKE ON THE PROJECT “HARWICH DISABLED HOUSING” SPONSORED BY JEFF LOCANTORE
14. SET GOALS FOR 2017
15. INVITE HOUSING COMMITTEE ENTITIES TO MONTHLY MEETINGS
16. CREATE A NEW AFFORDABLE HOUSING MAP

c. DEVELOP A PRESENTATION TO BE GIVEN TO TOWN COMMITTEES & BOARDS

d. KEEP THE AFFORDABLE HOUSING ISSUE IN THE NEWS i.e. letters to the editor, etc.

e. WORK WITH TOWN PLANNING DEPT. TO IDENTIFY LAND/BUILDING OPTIONS FOR CORRECT HOUSING FIT.

f. WORK WITH HHA TO SECURE FUNDING TO CONTINUE, BUY DOWN PROGRAM , RENTAL ASSISTANCE etc.

COMMENTS

NEXT MEETING: SCHEDULED FOR MARCH 6th 2017

ADJOURNMENT

AUTHORIZED POSTING OFFICER: POSTED BY:

SIGNATURE TOWN CLERK

 DATE:

PER THE ATTORNEY GENERAL’S OFFICE:

The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “NEW BUSINESS”. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s office at 508-430-7513.