HARWICH HOUSING COMMITTEE MEETING AGENDA

LIBRARY ROOM HARWICH TOWN Hall

732 MAIN STREET, HARWICH, MA. 02645

4:30PM MONDAY, MARCH 6, 2017

CALL TO ORDER

QUORUM

APPROVAL OF MINUTES; MEETING FEBRUARY 13, 2017

RECOGNIZE GUEST

OLD BUSINESS/ACTIVITIES TRACKING LIST

1. MIDDLE SCHOOL – repurpose to use for housing
2. BOS delayed discussion until 2018 TM
3. To be noted in HHPP
4. Working with COA, convert to senior housing/mix use
5. Annual 2017 TM article #43 petition for Town owned housing
6. 70 WILLOW STREET PROPERTY – (town owned, 1.81 acres)
7. NEW TOWN COUNSEL HAS THE PROJECT – to solve property line problem
8. 93/97 MAIN STREET W. HARWICH - HECH/HABITAT JOINT VENTURE
9. Habitat proposal approved by HHA/HHC to bldg... (6) houses on back half of property
10. BOS on 10/3/16 approved 240k from housing & LIP application
11. ZBA scheduled for march 8, 2017
12. HARWICH HOUSING PRODUCTION PLAN (HHPP)
13. Follow-up status of existing affordable housing units at Pine Oaks Village due to lose affordability status in the future.
14. Attended MCCH Board meeting 1/18/17, Board affirmed their commitment to keeping units affordable
15. Invited Gregory Winsted – MCCH Board Chair to discuss units staying affordable
16. LETTER TO BOS – AFFIRMING FULL SUPPORT OF HHPP

NEW BUSINESS

1. DISCUSS & APPROVE LIST OF PROPERTIES TO BE PRESENTED TO BOS FOR THEIR CONSIDERATION
2. Former Stone Horse Motel/currently owned by Outer Cape Medical Services
3. Property located at corner of route 124 & Drum Road
4. Albro House – town owned
5. Captain Hill Motel (1.2 acres)
6. Property #337 Route 137 (Disabled Housing) 1.5 acres
7. OUR COMMITTEE HAS BEEN ASKED BY (BOS) TO TAKE ON THE PROJECT “HARWICH DISABLED HOUSING” SPONSORED BY JEFF LOCANTORE (JEFF TO ATTEND OUR APRIL MEETING)
8. GOAL FOR 2017 (1) ITEM NEEDS THE COMMITTEE INPUT

DEVELOP A PRESENTATION ABOUT HHC TO BE GIVEN TO TOWN COMMITTEES & BOARDS

OUTLINE

1. MISSION STATEMENT
2. DEFINE AFFORDABILITY
3. MAP (AFFORDABLE HOUSING IN HARWICH )
4. HHPP - HIGH POINTS
5. COMMENTS BY OTHERS
6. GOING FORWARD – ACTION
7. WITH THE RESIGNATION OF CLAUDIA WILLIAMS, THE POSITION OF SECRETARY IS VACANT – JULIA ELDREDGE IS INTERESTED.

COMMENTS

NEXT MEETING: SCHEDULED FOR APRIL 3, 2017

ADJOURNMENT

AUTHORIZED POSTING OFFICER: POSTED BY:

Arthur F. Bodin

SIGNATURE TOWN CLERK

DATE

PER THE ATTORNEY GENERAL’S OFFICE:

The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “NEW BUSINESS”. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s office at 508-430-7513.