HARWICH HOUSING COMMITTEE SPECIAL MEETING AGENDA

Town Hall Library Room, 732 Main Street, Harwich, Ma. 02645

Friday, Sept. 21, 2018 @4:30pm

1. CALL TO ORDER
2. REVIEW AND VOTE ON TOWN’S APPLICATION FOR CPC FUNDS TO SUPPORT THE AFFORDABLE HOUSING TRUST FOR 2019
3. ADJOURNMENT

Per the Attorney General’s office: the committee may hold an Open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following NEW BUSINESS. If you are deaf of hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513

AUTHORIZED POSTING OFFICER POSTED BY

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Signature – Arthur F. Bodin Town Clerk

Date:--------------------------------------- Date:---------------------------------iu