**HARWICH CULTURAL COUNCIL MEETING AGENDA**

**Thursday, April 7, 2016**

**Harwich Town Hall, Library**

**4:30 PM**

**Agenda:**

-Call to order

-Public Comments and Announcements

-Review and Approval of February 11, 2016 meeting minutes

-Review and approval of February 11, 2016 financial report

-Old Business

-Fundraising National Parks trip update

-Discuss 2016 grant recipient reception details

New Business

-Discuss new fund-raising opportunities

-Discuss possible council’s support for a cultural center in Harwich

Other

-Adjournment

*Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508 430-7513*

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