HARWICH ENERGY COMMITTEE

Library Meeting Room, Harwich Town Hall

7:00 PM Thursday, February 15, 2018

 AGENDA

1. Call to Order

2. Minutes of January Meeting

3. Public Comment

4. Old Business

 o Update on Cape Light Compact: V. Bell

 o Update on CVEC: L. Cole

 o Review of Planning Board discussion of As of Right Siting

5. New Business

 o Proposed arrangements for a Channel 18 presentation re Green Communities

 o Five criteria summaries: members

 o Other

6. Next Meeting: March 15, 2018

7. Adjourn

Authorized Posting Officer: L. P. Cole Posted By:

Signature Town Clerk

 Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf, or hard of hearing, or a person with a disability who requires accommodation, contact the Selectmen’s Office at 508-430-7513.