HARWICH ENERGY COMMITTEE

Library Meeting Room, Harwich Town Hall

7:00 PM Thursday, March 15, 2018

 AGENDA

1. Call to Order

2. Minutes of February Meeting

3. Public Comment

4. Old Business

 o Update on Cape Light Compact: V. Bell

 o Review of Presentation to Selectmen on Green Community’s Process and Town’s Status, by

 Town Planner and Town Building Commissioner

 o Review materials to be formatted for use in a Channel 18 presentation re Green Communities

 o Consider a Date for Taping the Broadcast

5. New Business

 o Review of Meeting with Town Administrator, Town Planner and Margaret Song, Cape Light

 Compact, re $7500 META Grant to Assist Town in Becoming a Green Community

* Create baseline and five-year plan for 20% reduction in energy usage
* Examine vehicle purchase options

 o Other

6. Next Meeting: April 19, 2018

7. Adjourn

Authorized Posting Officer: L. P. Cole Posted By:

Signature Town Clerk

 Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf, or hard of hearing, or a person with a disability who requires accommodation, contact the Selectmen’s Office at 508-430-7513.