HARWICH ENERGY COMMITTEE

Library Meeting Room, Harwich Town Hall

7:00 PM Thursday, April 19, 2018

AGENDA

1. Call to Order

2. Minutes of March Meeting

3. Public Comment

4. Old Business

o Update on Cape Light Compact: V. Bell

* Update on CVEC: L. Cole
* Report on Ch. 18 Interview
* Lack of Response from Voter Information Committee

5. New Business

o Plan for Chamber of Commerce Presentation

* Handout at Annual Town Meeting
* Other

6. Next Meeting: May 17, 2018

7. Adjourn

Authorized Posting Officer: L. P. Cole Posted By:

Signature Town Clerk

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf, or hard of hearing, or a person with a disability who requires accommodation, contact the Selectmen’s Office at 508-430-7513.